

The Seven Apostolic Churches of Revelation

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Editor's Note : December 13, 2016 AD : For any Evangelicals that read this, the point is, in fact, that there is one overriding criteria for determining the identity of the Seven Churches of Revelation and that is that they existed from the beginning of the Church Age and, in fact, must have been in existence when John received the vision circa 93 AD, and all seven will be in existence at the end of the Church Age at the Pretribulational Rapture.

This is actually irrefutable and rules out all Protestant Churches and Cults. Take that into consideration with the points below and you will see that this is the proper interpretation.

To summarize, you will see from the information below that the Holy Spirit with the Apostles chose out Seven Patriarchates which are identified below with references. When I realized that Rome, the richest Church in Christendom, was the Church of Laodicea, the other six Churches fell into place.

Ephesus - Jerusalem - James - Armenians *

Smyrna - Alexandria - John Mark - Coptics *

Pergamum - Babylon - Thomas - Chaldean *

Thyatira - Canterbury - Joseph - Anglican *

Sardis - Byzantium - Andrew - Grecian *

Philadelphia - Antioch - Peter - Syriac *

Laodacea - Rome - Paul - Latin *

Notes

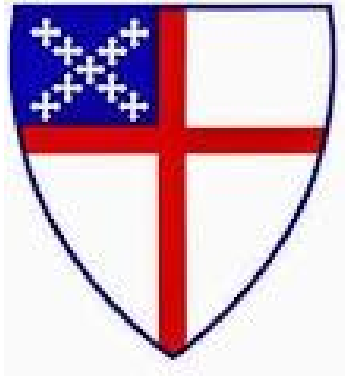
1) The proof that Rome is represented by Laodacea can be seen in the fact that they just bought the Crystal Cathedral which no other Church could afford and this is something the Protestants lament to this day - i.e. that the Catholic Church is the wealthiest church in all Christendom. Well, maybe that's because they believe Good Works are a Sacrament that brings them God's Blessing, huh?

As a homeless person *who spent over a decade on the streets of the largest cities in America*, I can assure you that no one does more good works than the Catholics. No one.

Protestants need to realize that when they try to weaken the foundation of the Catholic Church they are weakening their own foundation for all the Cardinal Doctrines they hold dear came to them from the Catholic Church.

2) The connection of Thyatira to the Anglican can be seen in their use of a Scepter (i.e. rod of iron) in each of their services and having ordained women priests (Jezebel) and specifically the Queen which is, literally, a mixed marriage as the Protestants call it with her being a Temporal Ruler and the Titular Head of the Anglican Church on earth both at the same time.

This would make the Idolatry of that letter to be Evolution which they gave to the World via the failed Divinity Student Darwhine. Ordination of Openly Gay people to the Priesthood teaches the servants that its ok to commit fornication.



3) There are four Cardinal Churches after the four phases of the moon with each new division occurring every 500 years. Oriental * at Chalcedon in 451 AD, Orthodox * at 1000 AD and Anglican * at 1500 AD with, of course, the Catholic * Church from the beginning. These four are the "One, Holy, Catholic and Apostolic Church" in its four (Cardinal Points) divisions which is symbolized by the Episcopal Crest pictured above to become the Sacred Heart of Christ, lived out in the life of the Church by the Holy Spirit, where a human heart has four chambers.

4) The Nicolaitans of the Letters can easily be shown to be the Protestants. While I was a Baptist (*for 45 years*), I tried to make sense of this on four occasions but the story of Nicholas never matched the description given by the Protestants.

When, however, I returned to the Apostolic Churches it fell into place immediately. Nicholas rebelled against the Apostles just like the Protestants rebelled against the Apostolic Churches.

The very name calls to mind a Revolution (Victory of the Laity) and there has only ever been one revolution in the Church's History and that is the Protestant Reformation.

5) The Lord himself chose Jerusalem as the first Apostolic See for obvious reasons and then gave the power to bind and loose to the Apostles so that the choices they made for Apostolic Sees will be honored by the Spirit and thus they chose five out of seven which remain Apostolic Sees to this day *with the Holy Spirit choosing the seventh one as you can see in the articles below for the proof.*

6) The Apostolic See of Joseph of Arimathea - Y'shua's Uncle and one of the contenders for the position of the Throne of David after Y'shua's ascension - is assuredly the foundation for the Bishopric of Canterbury which dates, officially, to the 400's.

Glastonbury (thus Canterbury) has the remains of Joseph of Arimathea who founded that Church which qualifies it as an Apostolic See *much like Rome has Paul's, Alexandria has John Mark's, Armenia has James, etc.*

But, what really makes these Churches Apostolic is the Liturgy that is still extant today. Each Liturgy contains at least one of the Signatures of the Apostle that founded it. The clearest

example of this is the Armenians who, unlike all the other Apostolic Churches, do not mix water in the Eucharistic Wine which they probably got from James.

The Anglicans are the only ones who, along with Joseph, see Y'shua personally as "Our Passover is sacrificed for us, therefore, let us keep the Feast" which he could not do that year because he became 'unclean' when he took Y'shua down from the cross so Y'shua was, literally, Joseph's Passover that year.

This, alone, would place the Anglican Church above all other contenders, *for the seventh Church, among those* who use the Liturgy from one of the previous six Sees. Hence the 'missing' Pleiad is actually the Anglican Church originally founded in Glastonbury by Joseph.

7) The Evangelicals are no longer part of the Bride having walked away from the Apostolic (Real Presence) Eucharist New Covenant however, since they re-embraced the Apostolic Premillennial Faith (unlike the Nicolaitans - the rest of the Protestants) they become the Children of the Bride Chamber and, as such, are the Watchers in Songs Five.

8) *The reader can find more clues from the letters themselves but I will list a few here. The seat of the Adversary has always been at Babylon and nowhere else hence the Chaldean Catholic is Pergamum. The Coptic Church of Alexandria is the most persecuted Church in its history. Sardis has a reputation for being alive because they "read the New Testament in its original tongue" but they are replacing the Eucharist as the source of their life for the 'Jesus' Mantra. Antioch is where the Premillennial Pretribulational Ephraem Document was found which dates to circa 300 AD.*

9) *In closing I will also mention that, because the Protestants are no longer part of the Bride of Christ as found in these Seven Churches, that they won't be going anywhere at the Rapture and might want to consider selling their (wedding) garment and buying a sword which they should still be able to do after the Rapture at a God Ordained York Rite Masonic Lodge (only take the first 3*) or, if Catholuc, you could go with Knights of Columbus (although, at that point, it won't matter and you could also go with the York Lodge). Both of these, originally, were the religion for warriors that Enoch himself was initiated into.*

You never know what you have until it's gone...

The Patriarchates

In the early centuries of Christianity there was only one Church. The affairs of the Church were managed by Bishops in their respective areas. There were also chief Bishops known as Patriarchs.

Writes Mar Yacob Manna, a Uniate Bishop of the Roman Church, in his book "Margy Peghyany"
:

"Places where Patriarchates were organized by the holy Apostles are the following mothers of all cities; the first, Babylon. It is the metropolis, yea, the mother of all cities, and therefore was the Head of the Assyrian Kingdom. Then Alexandria, Antioch, Rome, and Constantinople."

Of these only Babylon was at that time outside the Roman Empire of the West. So the Babylon Patriarch soon came to be known as Patriarch of the East.

<http://www.keithhunt.com/Twelve10.html>

Joseph of Arimathea

Hippolytus (AD 170-236), considered to have been one of the most learned Christian historians, puts names to the seventy disciples whom Jesus sent forth in Luke 10, includes Aristobulus of Romans 16:10 with Joseph, and states that he ended up becoming a pastor in Britain.

William of Malmesbury mentions Joseph's going to Britain in one passage of his Chronicle of the English Kings. He says Philip the Apostle sent twelve Christians to Britain, one of whom was his dearest friend, Joseph of Arimathea. William does not mention Joseph by name again, but he mentions the twelve evangelists generally. He claims that Glastonbury Abbey was founded by them; Glastonbury would be associated specifically with Joseph in later literature.

The accretion of legends round Joseph of Arimathea in Britain, encapsulated by the poem hymn of William Blake and did those feet in ancient time held as "an almost secret yet passionately held article of faith among certain otherwise quite orthodox Christians", was critically examined by A. W. Smith in 1989. In its most developed version, Joseph, a tin merchant, visited Cornwall, accompanied by his nephew, the boy Jesus. C.C. Dobson made a case for the authenticity of the Glastonbury legenda.

Another legend, as recorded in Flores Historiarum is that Joseph is in fact the Wandering Jew, a man cursed by Jesus to walk the Earth until the Second Coming.

http://en.wikipedia.org/wiki/Joseph_of_Arimathea